4. Hear, LSDRA, the prayer of TIEASCH! who worships thee, and satisfy him with wealth bringing gallant offspring and cattle,—for thou art mighty.[1]

5. To him who has made for thee this newest joy-giving hymn, do thou, IXDRA, (extend) thine ancient truthful providence to which all hearts are known.[2]

xxsi. 6. Let us praise that ISDBA whom our chants and hymns have magnified; we worship him, desirous to honour his many deeds of might.[3]

6. [4]Come let us praise the purified IXDEA with a pure *Sdman* and with pure recited hymns ; let the pure *(Soma)* mixed with milk gladden him waxing strong.[5]

7. [6]Corne to us, IXDRA, purified; purified with thy pure protecting hosts;[7] purified establish wealth in us; purified and now worthy of the *Soma,* rejoice.

8. Purified, INDBA, give us wealth; purified give

[1] Sarna Teda, I. 4. 2. 1. 5 ; II. 2. 2. 19. 1.

[3] Sama Yeda, II. 2. 2. 19. 2, Tvith *yas ta Indrafoi Indra yas ic.*
= Sama Yeda, II. 2. 2. 19. 3.

[4] Silma Veda, I. 4. 2. 1.9; II. G. 2. 9. 1, with *suddliaih* In the second line for *suddha.*

[5] Sayana illustrates this and the following verses by a legend from the §atyayana Brahman a. Indra, after tLe slaughter of Yrirra, being polluted hy the guilt of Br&limanicide,

Legged the
Il!sh:s to porify him by t^dr S.im".n hymns. They aceoitlirsrly
said these versos and he l.tjcame r-urifitd: and they then cficicd
him the Somu, et:.

[L] S;iina VcOa, II. 6. ^. [1]*J.* 2. The iFai-uts?.